



# AGENDA ITEM SUMMARY

**Agenda Item:**

This purchase from Harvest Technology Group is for the Content360 / OnBase Core Solution platform annual license. This is a 3 yr. contract paid annual.

**Person Submitting Item:**

Kent Corser

**Background and Summary:**

OnBase is used for creation, distribution and collection of electronic forms, business process automation, electronic document storage, reporting dashboards and letter generation. This is a 3 yr. contract paid annual.

**Budget Source:**

Capital Outlay

**Strategic Plan Alignment:**

We will leverage technology to enhance and support student learning, teacher instruction and district operations.

**Recommendation:**

Approve



# PURCHASING UNIVERSAL REQUEST

BLUE VALLEY SCHOOL DISTRICT #229

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                            |                                     |                                      |               |                                      |               |                                      |               |              |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|---------------|--------------------------------------|---------------|--------------------------------------|---------------|--------------|----------------------|
| <b>Department/Bldg.:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ITS</b>            | <b>Requested By:</b>                                                                                                                       | <b>Eduardo J. Fernandez Alarcon</b> |                                      |               |                                      |               |                                      |               |              |                      |
| <b>Purpose:</b> (please explain in detail why we need the items or services requested)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                                                                                            |                                     |                                      |               |                                      |               |                                      |               |              |                      |
| <b>27-009 Onbase Licensing</b><br>The purpose: This purchase is for the Content360 / OnBase Core Solution Annual License. This product is used for creation, distribution and collection of electronic forms, business process automation, electronic document storage, reporting dashboards and letter generation. The previous year cost was for only 1-year, but this is a 3-year contract paid annually.<br><table> <tr> <td>October 1, 2026 - September 30, 2027</td> <td>\$ 159,335.71</td> </tr> <tr> <td>October 1, 2027 - September 30, 2028</td> <td>\$ 168,895.86</td> </tr> <tr> <td>October 1, 2028 - September 30, 2029</td> <td>\$ 179,029.61</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$ 507,261.17</b></td> </tr> </table> |                       |                                                                                                                                            |                                     | October 1, 2026 - September 30, 2027 | \$ 159,335.71 | October 1, 2027 - September 30, 2028 | \$ 168,895.86 | October 1, 2028 - September 30, 2029 | \$ 179,029.61 | <b>TOTAL</b> | <b>\$ 507,261.17</b> |
| October 1, 2026 - September 30, 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 159,335.71         |                                                                                                                                            |                                     |                                      |               |                                      |               |                                      |               |              |                      |
| October 1, 2027 - September 30, 2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 168,895.86         |                                                                                                                                            |                                     |                                      |               |                                      |               |                                      |               |              |                      |
| October 1, 2028 - September 30, 2029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 179,029.61         |                                                                                                                                            |                                     |                                      |               |                                      |               |                                      |               |              |                      |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$ 507,261.17</b>  |                                                                                                                                            |                                     |                                      |               |                                      |               |                                      |               |              |                      |
| <b>Fund:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Capital Outlay</b> | <b>Account Number:</b>                                                                                                                     | <b>38168</b>                        |                                      |               |                                      |               |                                      |               |              |                      |
| <b>Funding Year:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2026/2027</b>      | <b>Location(s) items or services are for:</b>                                                                                              | <b>SSC</b>                          |                                      |               |                                      |               |                                      |               |              |                      |
| <b>Does this use Bond Funds? (if yes, see below)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | <b>No</b>                                                                                                                                  |                                     |                                      |               |                                      |               |                                      |               |              |                      |
| <input type="checkbox"/> This request includes extended warranty, service or maintenance.<br>Please complete the <u>Bond Warranty Agreement Form on page 2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | <input type="checkbox"/> This request includes training or consultation.<br>Please complete <u>Bond Consultant Services Form on Page 3</u> |                                     |                                      |               |                                      |               |                                      |               |              |                      |

**Check all that apply to this Purchase:**

- |                                                                              |                                                                  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> This is a New Contract                              | <input type="checkbox"/> This is a New Bid/RFP                   |
| <input checked="" type="checkbox"/> This is a Renewal Contract               | <input type="checkbox"/> This is a Purchase from Bid/RFP # _____ |
| <input type="checkbox"/> This is a Curriculum purchase                       | <input type="checkbox"/> This Purchase requires BOE Signatures   |
| <input type="checkbox"/> This can be purchased off of _____ Contract # _____ |                                                                  |

|                                                             |                                                     |
|-------------------------------------------------------------|-----------------------------------------------------|
| <b>Begin Date:</b> 10/1/2026                                | <b>End Date:</b> 9/30/2029                          |
| <b>Company:</b> Harvest Technology Group Inc                | <b>Street Address:</b> 12705 Century Drive, Suite A |
| <b>Contact Name:</b> John Riordan                           | <b>City:</b> Alpharetta                             |
| <b>Telephone:</b> (678) 810-1673                            | <b>State:</b> GA                                    |
| <b>Email:</b> JRiordan@harvesttg.com                        | <b>Zip Code:</b> 30009                              |
| <b>Cost:</b> \$ 507,261.17                                  |                                                     |
| <b>Prior Year Cost:</b> \$150,316.71                        |                                                     |
| <b>Terms:</b> (Annual, Multi-Year, One-Time): <b>Annual</b> |                                                     |

**Month:**(board meeting) July 2026 **Budget Administrator** Kent Corser **Date** 7/27/2026



## 50RENEWAL ORDER FORM

Unified School District No. 229

| Parties                            |                                                                                  |
|------------------------------------|----------------------------------------------------------------------------------|
| Harvest Technology Group "Harvest" |                                                                                  |
| Customer Name ("Customer")         | Unified School District No. 229<br>15020 Metcalf Ave.<br>Overland Park, KS 66223 |

### PAYMENT SUMMARY FOR

| Start Date – End Date                | Subscription Payments |
|--------------------------------------|-----------------------|
| October 1, 2026 - September 30, 2027 | \$ 159,335.71         |
| October 1, 2027 - September 30, 2028 | \$ 168,895.86         |
| October 1, 2028 - September 30, 2029 | \$ 179,029.61         |
| TOTAL                                | \$ 507,261.17         |

### RENEWAL ORDER FORM TERMS

#### Term Length

The term of the renewal subscription for the Software (as defined in the End User Subscription Agreement for Software and Maintenance and Support) shall be the period that begins on the first Start Date and ends on the last End Date reflected in the Payment Summary, notwithstanding the Effective Date of this Order Form (the "Renewal Term"). Thereafter, the subscription shall automatically renew for additional periods of one (1) year each unless either party provides notice to the other of non-renewal at least thirty (30) days prior to the end of the then-current term. Harvest may increase the fees for any renewal period and will provide either a renewal quote or invoice with the updated fees prior to the end of the then-current term.

#### Entire Agreement for Renewal

This Renewal Order Form, together with the Customer's Purchase Order and incorporated terms, constitutes the entire agreement for the renewal period and supersedes any prior or conflicting terms related to the renewal of the subscription services.

#### Signature of Parties

This Order Form is only valid and binding when executed by both parties. Each party has executed this Order Form by its duly authorized representative.

**Harvest Technology Group**

**Unified School District No. 229**

By:

By:

Name: John A. Riordan, Jr.

Name: (Print)

Title: President / CEO

Title:

Date:

Date: